

**Manufactured Housing Committee
Agenda--Regular Meeting**

Date and Time: Friday, June 28, 2024, at 9:30 a.m.

Location: Regulation and Licensing Building, 5500 San Antonio Dr N.E.
Albuquerque, New Mexico 87109

Attendance By: IN PERSON

- I. Call to Order/ Roll Call Committee Members
Scott Christensen, Chairman
Andrea Serna-Probst, Member
Kandice Cochran, Member
Vance McMillan, Member
Tom Kuehn, Member
- II. **Approval of Agenda:** June 28, 2024
- III. **Approval of Regular Meeting Minutes:** April 12, 2024
- IV. **Public Comment:** Please limit comments to two (2) minutes per individual speaker and refrain from revealing the names of parties or case details pertaining to disciplinary actions pending before the committee. Committee members may ask speakers questions in an attempt to clarify information but will not enter directly into substantive discussion or take formal action unless noticed in the meeting agenda. The concerns expressed will be taken under advisement. A response may be issued at a later time or may be placed on the agenda of a future public meeting.
- V. **Director's Report**
- VI. **Old Business**
 - a. None



VII. New Business

- a. MHD Licenses Issued- *Katherine Torres*
- b. NMMHA Industry Update- *Mark Duran*
- c. PSI Service update- *Ho Mun*
- d. Committee Member appointment for Vice-Chair

VIII. Executive Session: The Committee may close the meeting to the public and enter executive session to discuss the cases listed under agenda items VIII, pursuant to Open Meetings Act, NMSA 1978, Sections 10-15-1(H)(1) and (3). Such discussions shall pertain to the issuance, suspension, renewal or revocation of licenses, deliberations on pending administrative adjudicatory proceedings.

Disciplinary Matters:

- a. **Cases:**
 - 141-22-04
 - 026-23-01
 - 135-23-04
 - 210-23-07
 - 202-22-06
 - 094-22-03
 - 167-22-05
 - 346-23-10
 - 322-22-08
 - 358-23-10
 - 397-22-10

IX. Next Regular Scheduled Meeting: August 8, 2024, at 9:30 a.m., Manufactured Housing Division, 5500 San Antonio Dr. NE, Albuquerque NM 87109, to be held in the Main Conference Room.

X. Adjourn

